

In gratitude, Bethel Lutheran Church amplifies God's grace, nourishes all creation, reaches out, and builds community.

- We are a Reconciling in Christ Congregation.
- Why a Public Church? To impact and enhance the community so that everyone feels a sense of love and belonging.



JUSTICE SUNDAY JANUARY 19, 2025

Bethel Lutheran Church, in-person and online YouTube: @bethelmpls

JUSTICE SUNDAY

January 19, 2025, 10:00AM

We welcome to the Lord's Table all people, without exception, who desire to receive the blessings of Christ's body and blood in this sacramental meal of bread and wine. If you are online, please prepare your own table with bread, wine, and/or a treat for anyone not receiving communion.

Boldface font indicates congregational response.

Worship leaders will indicate when to stand and sit, as you are able.

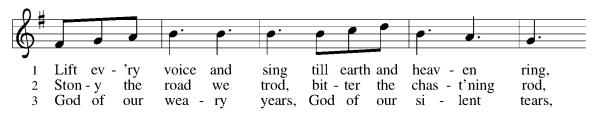
GATHERING

Gathering Music

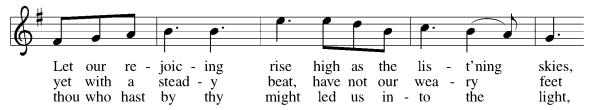
Welcome and Announcements

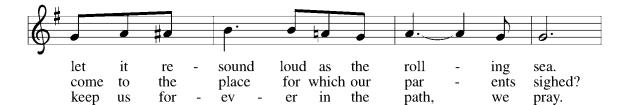
Opening Hymn ELW 841

"Lift Every Voice and Sing"











Sing a song full of the faith that the dark past has taught us; way that with tears has We have come o - ver a been wa - tered: stray from the plac - es, our God, where we Lest our feet met thee:



sing a song full of the hope that the pres - ent has brought us; we have come, tread-ing our path through the blood of the slaugh - tered, lest, our hearts drunk with the wine of the world, we for-get thee;





Text: James W. Johnson, 1871-1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873-1954

Prayer of the Day

Let us pray. Make us worthy, Lord, to serve our fellow human beings throughout the world who live and die in poverty and hunger. Give them through our hands this day their daily bread, and by your understanding love, give peace and joy. Amen. (A prayer of Mother Teresa of Calcutta)

WORD

Lesson

2 Corinthians 5:13-20 (Inclusive)

If we are beside ourselves, it is for the sake of God. If we are in our right minds, it is for you. The love of Christ overwhelms us whenever we reflect on this: that if one person has died for all, then all have died. The reason Christ died for all was so that the living should live no longer for themselves but for Christ, who died and was raised to life for them. And so from now on, we don't look on anyone in terms of mere human judgment. Even if we did once regard Christ in these terms, that is not how we know Christ now. And for anyone who is in Christ, there is a new creation. The old order has passed away; now everything is new! All of this is from God, who ransomed us through Christ and made us ministers of that reconciliation. This means that through Christ, the world was fully reconciled again to God, who didn't hold our transgressions against us, but instead entrusted us with this message of **reconciliation.** This makes us Christ's ambassadors, as though God were making the appeal directly through us. Therefore we implore you in Christ's name: be reconciled to God. For our sake, God made the One who was without sin to be sin, so that by this means we might become the very holiness of God.

Word of God. Word of life.

Children's Message, then Sunday School

Children and the young at heart are invited to the front of the sanctuary.

Gospel Acclamation



Gospel John 10:14-18

The Gospel according to John, the tenth chapter. Glory to you, O Lord.

Jesus said, "I am the good shepherd. I know my own, and my own know me, just as the Father knows me, and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

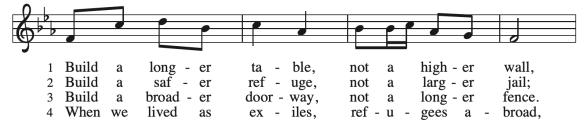
The Gospel of the Lord. Praise to you, O Christ.

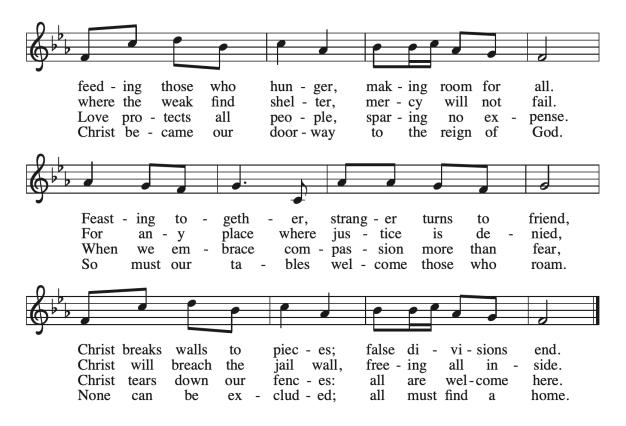
Sermon

Hymn of the Day ACS 1062

"Build a Longer Table"

(Accompanied by Handbell Choir)





Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Creed used by Women in Theology Groups

O God, the source of our being and the goal of all our longing, we believe and trust in you.

The whole earth is alive with your glory and all that has life is sustained by you.

We commit ourselves to cherish your world and to seek your face.

O God, embodied in a human life, we believe and trust in you.

Jesus our brother, born of the woman Mary, you confronted the proud and the powerful,

and welcomed as your friends those of no account.

Holy Wisdom of God, firstborn of creation, you emptied yourself of power, and became foolishness for our sake.
You laboured with us upon the cross, and have brought us forth to the hope of resurrection.

We commit ourselves to struggle against evil and to choose life.

O God, life-giving Spirit, Spirit of healing and comfort, of integrity and truth, we believe and trust in you. Warm-winged Spirit, brooding over creation, rushing wind and Pentecostal fire, we commit ourselves to work with you and renew our world.

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Prayer Updates

Prayers of the People

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

A brief silence.

Each petition ends with a response:

Lord, receive our prayer, and in your love, answer.

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy. **Amen.**

Peace

The peace of Jesus is with you always. **And also with you.**

"Freedom Is Coming" (Led by Handbell Choir)

1 (Oh, freedom,) Freedom is coming.

(oh, freedom,) Freedom is coming.

(oh, freedom.) Freedom is coming. Oh, yes, I know.

(Oh, freedom,) Freedom is coming.

(oh, freedom,) Freedom is coming.

(oh, freedom.) Freedom is coming. Oh, yes, I know.

(Oh, yes, I know.) Oh, oh, yes, I know.

(Oh, yes, I know.) Oh, oh, yes, I know.

(Oh, yes, I know.) Oh, oh, yes, I know. Oh, yes, I know.

(Oh, yes, I know.) Oh, oh, yes, I know.

(Oh, yes, I know.) Oh, oh, yes, I know.

(Oh, yes, I know.) Oh, oh, yes, I know. Oh, yes, I know.

2 Oh, Jesus.

Jesus is coming.

Oh, yes, I know.

Text: South African; transc. Freedom Is Coming, 1984

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Offering

For checks and cash offerings, please place them in the offering plate at the back of the sanctuary. For members, if you are making a cash donation, place it in an envelope with your name on it. For online giving through PayPal scan the QR code.

Online worshipers, please send checks directly to: Bethel Lutheran 4120 17th Ave S, Mpls, MN 55407 Thank you for your generosity!



Offering Prayer

Let us pray. Gracious God, you, as Word-made-flesh, bring harmony to the earth. As we offer ourselves and these gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation. Amen.

MEAL

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Words of Institution

For as often as we eat this bread and drink this cup, we proclaim the mystery of faith, that **Christ has died. Christ is risen. Christ will come again.**

Lord's Prayer

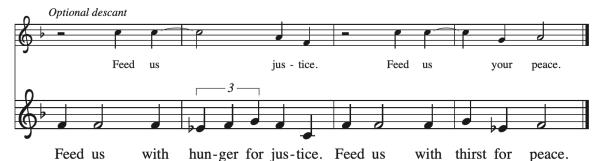
Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Communion Hymn ACS 968

"Feed Us with Hunger for Justice"



Text: Anne Krentz Organ, b. 1960

Music: HUNGER FOR JUSTICE, Anne Krentz Organ

Text and music © 2020 Augsburg Fortress

Communion Hymn ACS 1056

"God Bless to Us Our Bread"



Ben - di - ce, Se-ñor, nues-tro pan, y da pan a los que tien - en God bless to . . us our . . bread, and give bread . . to all those who are



ham - bre y ham - bre de jus - ti - cia a los que tien - en hun - gry, and hun - ger for jus - tice to those who are



Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949 Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell Text and tune © 2002 World Council of Churches. All rights reserved.

English text and arr. © WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

Communion Hymn ELW 549

"Send Me, Jesus"



Text: South African

Music: THUMA MINA, NKOSI YAM, South African

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthens you in faith, holds you in God's grace, forgives your sins, and empowers you to love all others. **Amen.**

Post Communion Prayer

Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

SENDING

Benediction

The peace of God the Creator is in your heart. The grace of God the Savior is in your words. The love of God the Spirit is in your hands. The joy of God Triune is in your soul and in the song that your life sings. **Amen.**

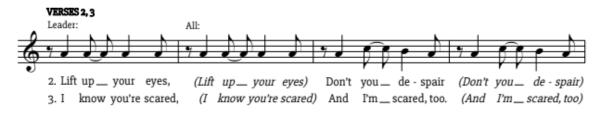
Sending Hymn Justice Choir Book #22

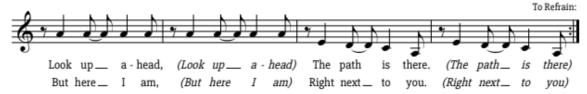
"One Foot/Lead with Love"











Dismissal

Go in peace to love and serve the Lord.

Thanks be to God!

Sending Music

Ministers: All Believers Sacristy: Marilyn Newborg **Presiding Minister:** Rev. Brenda Froisland **Ushers:** Susan Johnson and Jerry Johnson **Janet Anderson Assisting Minister:** Kristin Cleary Hospitality: Ann Allison Live Streaming: Gene Rodi and Ted Allison Lector: Dean Anderson Cantor: Altar Guild: Libby, Laurie, and Anna W. Bernie Asher Music Director: Musicians: Anne Phillips, Bethel Handbell Choir

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FEBRUARY FUN NIGHT

Thursday, February 13, 5:30pm-7:30pm

Free Meal at 5:30-6:15pm: Lasagna and Garlic Bread Activity: Decorate Valentine Cookies and Learn Valentine Origami





BETHEL LUTHERAN CHURCH | 4120 17th Ave. S., Minneapolis, MN | bethel-mpls.org

2nd Saturday Concert Series

MINNESOTA BOYCHOIR

SATURDAY, FEB. 8, 2025 3:00PM SHOW DOORS 2:30PM

Suggested \$10 Donation













WHAT ARE THRIVENT ACTION TEAMS?

Thrivent Action Teams are \$250 grants awarded for service projects, educational events, or fundraisers that excite you and help out your community or an organization of your choice. Action Teams can also be awarded for single parts of a larger project.

You must be a Thrivent Member or Thrivent Associate Member to apply for a Thrivent Action Team grant. Projects approved by Thrivent receive a \$250 gift card that must be used for your project.

You can choose to get some additional "swag" like t-shirts, notebooks, and sticker for your project!

HOW CAN I BECOME A THRIVENT ASSOCIATE MEMBER?

For just \$19.95 a year you can become a Thrivent Associate Member. As an Associate Member, you are eligible to receive one Thrivent Action Team Grant (\$250) per year. Thrivent Associate Members do not have Thrivent financial products, but do have access to select benefits.

To apply, visit this website or use the provided QR code:

shorturl.at/JHO6p



These memberships do not automatically renew, so if you would like to continue your membership next year you will need to reapply. To become a member, sign-up online or complete a paper application. We will have members at Bethel to help you get signed up before and after worship on 1/12/25 and 1/19/25.

After you have signed up, you will receive an online log-in and code in the US mail. Once received, you will need to register for an online account.

***If you're already a Thrivent Member or Thrivent Associate Member, you can skip this step and sign-up for a project to sponsor.

IF I SIGN-UP TO OBTAIN A GRANT FOR A PROJECT, DO I NEED TO BE IN CHARGE OF THE EVENT?

No! You are more than welcome to if you would like, but we are only concerned with securing the grant funding at this stage.

THRIVENT INFORMATION SESSIONS:

Sunday, January 12 and Sunday, January 26, 2025 9:30am-9:45am in the Parlor at Bethel We will help people sign up before and after worship.



PRAY FOR BETHEL MEMBERS

Darlene Olson The family of Mike Simons Leonard Phillips Gert Carlson Ian Walker David and Sue **Dorumsgaard Ayers** Larissa Hoover

Libby and Dave Krogh

Karen McBride Sharon Phillips Laurel Jorgensen Kevin Hoover Gloria Condon Hundt Family Puckett Family Doris Christianson Darrell Dahl

Pikkarainen Family Cannon Family Walker Family

Warwick Family

MORE PEOPLE OF GOD

- Victims of natural and human disasters
- People of Ukraine, Israeli Citizens, and Palestinians in Gaza
- All of us regarding COVID, RSV, Flu, Mpox
- Black, Brown, Indigenous, and Asian Lives
- People without homes
- Refugees, Migrants and Asylum Seekers
- People dying due to gun violence

MEMBERS, RELATIVES AND FRIENDS IN THE SERVICE

Katrel Bishop (Pr B's nephew) Adam Froisland (Pr B's nephew) Evan Harrison (Pr B's great nephew)

PRAY FOR OUR RELATIVES AND FRIENDS

Julian (Jan Walker's friend)

Kevin and Sue Johnson (Les' brother and

sister-in-law)

Beth (Dan Hauge's sister) Kristian (Pr B's friend) Jane (Ann Allison's sister) Kathy (Krogh Family friend)

Judy (Sue Dorumsgaard Ayers' step-mom)

Steve (Pr B's brother)

Michael (Marilyn Newborg's brother) Donovan (Angel Cannon's father)

Ian (Pr B's friend)

Laura (Sue Dorumsgaard Ayers' friend)

Rita (Sharon Phillip's friend)

Calvin (Angel Cannon's godfather)

Laura (Lisa Chovan Spence's sister)

Wayne (Karen Warwick's dad)

Trent and Michelle (Norma's Family)

Darlene (Jeff Alberts' mom)

Susan (Mike Condon's sister)

John (Kathy Hundt's brother-in-law)

Andrea (Mona Falk's daughter)

BETHEL'S MISSION PARTNERS

❖Bancroft Neighborhood Association

♦Bread of Life Deaf Lutheran Church (BOLD)

♦ReconcilingWorks
♦Casa de Oracion - Pentecostal

♦ Mpls Area Synod ♦ Nokomis Healthy Seniors ♦ CANMN